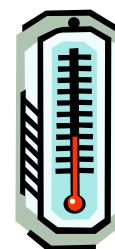


## FROM THE PRESIDENT

**PRIDE IN PROFESSIONALISM.** For me, this defines the ASMC San Diego Chapter. As we close out the ASMC calendar year, I need to inform you we did exceptionally well. Congratulations ASMC San Diego Chapter for your most accomplished year yet! As a distinguished Five Star Chapter again, we exceeded requirements in most areas and I could not be prouder. Thank you members for your continued support and thank you to a fabulous Board of hard working, creative thinking, make-it-happen doers! This board, in their limited spare time, made the extra effort to achieve each of their required areas and find good solutions through the challenges of downsizing and budget cuts. We know our years ahead will not be easy, but the human spirit always rises higher during the most challenging of times.

I'm doing an ASMC President's shout out to all members to continue to do their part and step up to the plate, even more than before. I'm pushing to have more training and asking our CDFM members to assist with sharing their knowledge to support fellow members with their certification efforts. We need you to conduct CDFM review sessions. I'm asking you to encourage fellow workers to join ASMC. We need to continue to evolve and not be stagnant. We have set the bar high and I have every confidence that our members are the missing component in excelling us over that bar. I challenge each of you to challenge yourself with stepping out of that comfort zone and making your best effort to engage in your chapter. We will have many opportunities for your volunteer services. We need you on committees. I welcome you with open arms. As the saying goes "can't never could do nothing"!

At 211 degrees, water is hot.  
 At 212 degrees, it boils.  
 With boiling water, comes steam.  
 And steam can power a locomotive.  
 And... IT'S THAT  
 ONE EXTRA DEGREE  
 That makes all the difference!



~ Sherry Major

### 2013 FIVE STAR CHAPTER



#### Upcoming Luncheons:

June 19<sup>th</sup>  
 August 14<sup>th</sup>  
 October 23<sup>rd</sup>  
 December 11<sup>th</sup>

#### LOCATION:

MCRD Bay View Club



#### Highlights in this Issue:

- ~ CHAPTER AWARDS
- ~ HAPPY HOUR
- ~ CHARITY & LUNCHEONS
- ~ NEWS FROM NATIONAL
- ~ LINKS & POCs



# AMERICAN SOCIETY OF MILITARY COMPTROLLERS

## San Diego Chapter COMMUNICATOR

Vol. 6 Issue 6

## NATIONAL CHAPTER AWARDS for San Diego!



<http://www.asmconline.org/national-awards-program/chapter-award-winners-2012-2013/>

**First time for us! Our president, Sherry Major, is one of two winners of the Chapter Leadership Award!** This award is given to recognize individuals for outstanding continuous leadership, accomplishments and support of the society at the chapter level.

**Sherry Major**, San Diego Chapter. Sherry Major does not know the meaning of “negativity” or “it can’t be done”. Sherry has been the President of the San Diego chapter and actively participates and motivates at every event. She has led the chapter into innovative and improved programs, even in this era of downsizing and uncertainties. She led the development of brown bag gatherings to discuss the CDFM process and get more members certified. Because of all of her efforts, the chapter has grown in program quality, member engagement, and has almost 30 new CDFMers in the past year alone.

### Members Continuing Education Grants:

Brenda Meyers won the Dick Vincent \$3,000 Award  
Ken Suazo was among 10 who won the \$1,500 Award



### Other awards for our chapter:

- ▷ **Five Star Recognition**
- ▷ **Community Service Award**
- ▷ **Chapter Communication, A-1 Category, Meritorious Award**

More award winners will be posted on the National website, as the judging wraps up.



**CDFM CPEs:50  
minutes = 1 unit**

Speaker for April,  
25 min. = 0.5 CPEs



Submit an article to:

[patricia.finnell@navy.mil](mailto:patricia.finnell@navy.mil),

for use in a future  
newsletter


**AMERICAN SOCIETY OF MILITARY COMPTROLLERS**
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**VETERANS STAND DOWN ASMC DATE: Friday 7/12/2013**

We are trying to go as a group on 7/12/2013. If you would like to volunteer please go to the website and fill out the form online. The veteran village stand down link is: <http://www.vvsd.net/> (July 12 – 15, 2013). Click on: Volunteer at the 2013 Stand Down, Then on: Volunteer for Stand Down, Then on: Online Volunteer Request Form

**Volunteer Requested Positions (in this order)**

- 1.) Dishwasher 0600-0900
- 2.) Food Service Assistant 1200-1400
- 3.) Clothing Tent Preparations 0900-1200

*POC: Evelyn Mahoney,  
Special Events Coordinator, (619) 553-1737*

**SUMMER with ASMC SAN DIEGO CHAPTER**

COME OUT, RELAX, AND GET TO KNOW YOUR ASMC MEMBERS AFTER WORKING HOURS, AT **HUMPHREYS**

**Date: Friday, 19 July 2013**

**Time: 1700-1900**

**Place: Humphreys Restaurant  
2241 Shelter Island Drive**

POC: Evelyn Mahoney, (619) 553-1737



**Happy Hour**  
5:00 - 7:00 pm Every day of the week  
50% off selected food and beverage\*  
(\*Excludes Holidays and Concert Nights)

## LUNCHEON NEWS:



Thank you to our April Luncheon speaker, **Ms. Sheila R. Jackson**, who spoke on "A day in the life of the Comptroller".

She gave us personal insight on the endless meetings and duties of her job. Did she say stress? Yes, that, and more! Thanks, Sheila.

Our **June** topic is: Discover How to Protect and Enhance Your Core Federal Retirement Benefits presented by **Nick Norton** of Wisdom Financial Partners. Find out things you may not know about your Core Federal Benefits and personal finances.

If you have a question you'd like to submit to **"Ask Mac"**, email the Editor at:  
patricia.finnell@navy.mil



## News from National:

## Update Your Member Profile

Are you getting the latest ASMC news and member benefits? Be sure to update your profile at:

<http://ASMC.informz.net/z/cjUucD9taT0zMjIwMTM5Jn/9MSZ1PTEwMjEzMjE1NjkmbGk9MTY5ODMxMDQ/incx.html>

and get the most from your membership!



## Remember our charity for the June luncheon is the Warrior Foundation.

Recommended items always needed by the Warrior Foundation:

Hygiene products: Men's deodorant, shampoo, body wash, Gillette Disposable Razors, Shave Cream

Towels (bath/hand towels), Shower mats (for bathroom floor), Shower Flip Flops

Tide Laundry Detergent, Downy Softener

Cleaning Supplies (Lysol disinfecting wipes, Swifter cleaning dust wands)

Paper Towels, Paper Plates

Food items: Cup of Noodles, Oatmeal Packets, Chips, Boxed Cereal, Campbell's Chunky Soups, Popcorn, Pretzels, Protein Bars, Dried Fruit and Nuts

Gift Cards: AMC/Ultra Star Movie cards, iTunes cards, Commissary cards, dinner cards.

Everyone who makes a donation will be given a ticket for a gift giveaway. So let's show our support to the Warrior Foundation!

 **Tina Malabanan**  
Photographer/Charity Chair





## AMERICAN SOCIETY OF MILITARY COMPTROLLERS

# San Diego Chapter COMMUNICATOR

Vol. 6 Issue 6

### CONTACT US:

#### ELECTED OFFICERS:

##### PRESIDENT:

Sherry Major

[sherry\\_major@navy.mil](mailto:sherry_major@navy.mil)

619-532-3406 DSN 522

##### EXEC VICE PRESIDENT:

Brenda Meyer

[brenda\\_meyer@navy.mil](mailto:brenda_meyer@navy.mil)

619-553-6592

##### ADMIN VICE PRESIDENT:

Ken Suazo

[kenneth\\_suazo@navy.mil](mailto:kenneth_suazo@navy.mil)

619-532-1099 DSN 522

##### SECRETARY:

Mike Ortiz

[mike\\_ortiz@navy.mil](mailto:mike_ortiz@navy.mil)

619-533-4434

##### TREASURER:

Michael Hoover

[michael\\_hoover@navy.mil](mailto:michael_hoover@navy.mil)

619-553-4257

##### ASSISTANT TREASURER:

Kaitlyn Krowel

[kaitlyn\\_krowel@navy.mil](mailto:kaitlyn_krowel@navy.mil)

619-553-2754

##### NATIONAL CHAPTER REP:

Helen Profeta

[helen\\_profeta@navy.mil](mailto:helen_profeta@navy.mil)

619-532-1114 DSN 522

##### APPOINTED POSITIONS:

#### NEWSLETTER EDITOR and SPEC. ASST:

Patty Finnell

[patricia\\_finnell@navy.mil](mailto:patricia_finnell@navy.mil)

619-532-4823 DSN 522

#### SPECIAL ASSISTANT:

Vacant

#### PHOTOGRAPHER and CHARITY CHAIR:

Tina Malabanan

[tina\\_malabanan@navy.mil](mailto:tina_malabanan@navy.mil)

619-532-3073

#### CDFM CHAIR:

Sandy Davis-Schiermeyer

[sschiermeyer928@gmail.com](mailto:sschiermeyer928@gmail.com)

(619) 559-1270

#### SPECIAL EVENTS COORDINATOR:

Evelyn Peoples-Mahoney

[evelyn\\_mahoney@navy.mil](mailto:evelyn_mahoney@navy.mil)

619-553-1737

#### SPONSORSHIP CO-CHAIRS:

Kathy Stull [kathy\\_sparks@navsoc.socom.mil](mailto:kathy_sparks@navsoc.socom.mil)

Jonah Favor [Jonah.Favor@med.navy.mil](mailto:Jonah.Favor@med.navy.mil)

#### SCHOLARSHIP CHAIR:

Nanette Gutierrez

[nenita\\_gutierrez@navy.mil](mailto:nenita_gutierrez@navy.mil)

619-553-5512

#### INFORMATION TECH. COORDINATOR:

Patty Finnell

#### WEBMASTER:

Justin Tuyay

### MEMBERSHIP LINKS:

Join ASMC:

<http://www.asmc.org/membership/join-renew/>

Update your Profile:

<http://www.asmc.org/membership/edit-profile/>

Renew ASMC Membership:

<http://www.asmc.org/membership/renew/>



**MyMoney.gov** is the U.S. government's website dedicated to teaching all Americans the basics about financial education. Throughout the site, you will find important information from more than 20 Federal agencies and Bureaus designed to help you make smart financial choices.

<http://www.mymoney.gov/>

Moving toward audit readiness, OASN(FM&C)FMO memo of 5 Oct 2011 notes that the adequacy and availability of supporting documentation will be critical to a successful financial audit. This memo requires that effective immediately and until further notice, the Department of the Navy (DON) **must retain all documentation in support of a financial statement audit.**